

SECOND AMENDMENT TO AGREEMENT FOR BODY WORN CAMERAS

This Second Amendment ("Second Amendment") to the Agreement for a Body-Worn Camera System is made and entered into in the County of Ventura, State of California, this 12th day of February, 2018, by and between the City of Oxnard ("City"), and Taser International Inc. ("Taser"). This Second Amendment amends the Agreement entered into on January 28, 2016, by City and Taser. The Agreement previously has been amended by First Amendment on September 13, 2016.

City and Taser agree as follows:

1. The name Taser, "Taser International, Inc." is deleted throughout the Agreement and replaced with "Axon Enterprise, Inc."
2. In the second paragraph on page 2 of the Agreement, an additional quote # of Q-111909-43144.972MH shall be inserted after the previously stated quote.
3. Quote #Q-111909-43144.972MH which increases the Agreement amount by \$268,973.55 for a total of \$1,374,390.47, shall be added to the end of the Agreement and incorporated therein by reference.
4. As so amended, the Agreement remains in full force and effect.

[Signatures on next page]

COUNCIL APPROVED	KA
3/20/18	DATE

IN WITNESS WHEREOF, the parties hereto have executed the Agreement on the date first written above.

CITY OF OXNARD


Tim Flynn 3/20/18 Date
 Tim Flynn, Mayor (if agreement is \$250,000.01 or more)

Scott Whitney, Interim City Manager (if agreement is \$25,000.01-\$250,000.00)

Lisa Boerner, Purchasing Agent (if agreement is up to \$25,000.00)


Robert Driscoll,
VP, Sales and Support Ops

Date

VENDOR/CONTRACTOR/CONSULTANT

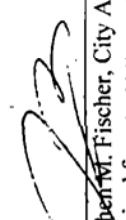

Jawad Ahsan 3/20/18 Date
 Robert Driscoll,
Chief Financial Officer

Date

ATTEST:

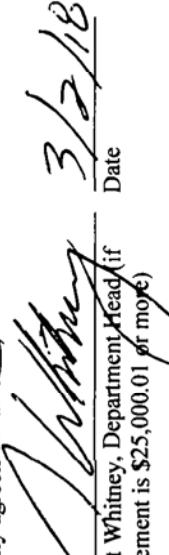

Michelle Ascencion, City Clerk
3/20/18 Date
 (if agreement is \$250,000.01 or more)

APPROVED AS TO FORM:


Stephen M. Fischer, City Attorney
3/20/18 Date
 (required for any agreement amount)

APPROVED AS TO CONTENT:


Robin Whitney, Project Manager (required
for any agreement amount)
3/20/18 Date


Scott Whitney, Department Head (if
agreement is \$25,000.01 or more)
3/20/18 Date

APPROVED AS TO AMOUNT:


Scott Whitney, Interim City Manager (if Date
agreement is \$250,000.01 or more)
3/20/18 Date

PLEASE DO NOT
REMOVE THIS BOX

The City requires the following for
any contract:

- For a corporation, the signatures of the Board President, CEO or Vice President and of the Board Secretary, Assistant Secretary, CFO or Assistant Treasurer;
- For an LLC, the signatures of at least two managers of the LLC; or
- For a partnership, the signature of a partner. If the partnership is a limited partnership, the signer must be a general partner.

If the company has a different structure, or if the above-listed persons are not the appropriate signers, please submit to the City Attorney legally-binding documentation stating who can sign and bind your company.

APPROVED AS TO INSURANCE:



Mike More, Risk Manager (required
for any agreement amount)

Date 2/29/18